



Community Hospital Anderson

TENNIS *Classic*

38th Annual Open Tennis Classic

July 8 - 16, 2017

Anderson University

Entry deadline: June 16, 2017

Tournament contact information

Phone: 765-606-5075 or 317-385-3250

E-mail: chatennis@gmail.com

Web: CommunityAnderson.com/tennis

Director: John Rhodes

Administrator: Zach Howe

Advisory/Work Group:

Carl Bowen	Jeff Howe
Jim Dixon	Donilyn Keesling
Jerry Elam	Blair Lynch
Dave Ellis	Emma Meyer
Larry Ervin	Dennis Poe
Ben Graham	Voss Purkey
Sharon Hackney	Ivy Walsh

- Maximum of four entries per person. No exceptions.
- Tournament adheres to modified USTA rules (available online at CommunityAnderson.com/tennis) and is recognized as a USTA event.
- **All players must be available to play opening weekend (July 8-9).**
- **Matches must be played at scheduled times. Rescheduling will be kept to a minimum. Penalty points/forfeitures will be strictly enforced for tardiness. Work conflicts and emergency situations are carefully considered. Please attach a separate page detailing any known work, school or USTA obligations.**
- Matches begin at 5:30 p.m. Monday through Friday, 9 a.m. Saturday, and 1 p.m. on Sunday.
- Junior events may be scheduled as early as 1 p.m., Monday through Friday.
- Consolation matches for all players/teams, depending on tournament conditions.
- In the main draw, a 10 point super tiebreaker will be played in lieu of a third set, with exception to final matches. (Not in the consolation draw).
- Unless scheduled otherwise, all matches are played at Anderson University. In the event of rain, matches will be played at the YMCA of Muncie.
- It is the player's responsibility to check playing time. The draw will be posted on CommunityAnderson.com/tennis by July 5. If you do not have access to the Internet, please call the tournament phone, 765-606-5075 or 317-385-3250.
- Players must furnish a new canister of USTA-approved balls for each match. For your convenience, balls will be available for purchase throughout the tournament. Winner receives unopened can.
- Complimentary water from Meijer is provided for each match.
- The committee reserves the right to combine divisions, relegate players and make adjustments as the tournament warrants.
- **New colorful picture plaques for champions and finalists will be awarded this year!**
- **The Anderson University tennis courts have been resurfaced and some new nets installed thanks to the efforts of Anderson University and Community Hospital Anderson.**

Name: _____
 Date of birth: _____ Age: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 High school (if applicable): _____
 *USTA member: Yes No Rating: _____
 Daytime phone: _____
 Evening phone: _____
 Cell phone: _____ Text: Yes No
 Your t-shirt size (circle one): S M L XL 2XL
 *USTA membership not required to participate.



Entry Fee:
 Discounted fee for early registration!
 Singles - \$15 before 6/16, \$20 after 6/16
 Doubles - \$25/team before 6/16, \$30 after 6/16
Maximum of four entries per person

- Father / Son doubles
- Mother / Son doubles
- Father / Daughter doubles
- Mother / Daughter doubles
- Century doubles

	<i>Singles</i>		<i>Doubles</i>		<i>Mixed</i>
	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/>
A (open to everyone)					
10 & under (mini tennis)		<input type="checkbox"/>			
12 & under	<input type="checkbox"/> B	<input type="checkbox"/> G			
14 & under	<input type="checkbox"/> B	<input type="checkbox"/> G	<input type="checkbox"/> B	<input type="checkbox"/> G	
JV	<input type="checkbox"/> B	<input type="checkbox"/> G	<input type="checkbox"/> B	<input type="checkbox"/> G	<input type="checkbox"/>
Varsity	<input type="checkbox"/> B	<input type="checkbox"/> G	<input type="checkbox"/> B	<input type="checkbox"/> G	<input type="checkbox"/>
Over 35	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/>
Over 45	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/>
Over 55	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/>
Over 65	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/>

The following divisions are for adults 19 or over

B (4.0 or below)	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/>
C (3.5 or below)	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/>
D (3.0 or below)	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/> M	<input type="checkbox"/> W	<input type="checkbox"/>

Entry fee in full must accompany this form.

Make checks payable to Community Hospital Anderson Tennis Classic (CHATC) and mail to: **P.O. Box 792, Anderson, IN 46015**

Help us make the tournament smooth and enjoyable for everyone! Do you have any known work, school or USTA obligations? Please attach a separate page detailing any of these prior commitments.

Enclosed payment for		Please submit your doubles partner's information below (if applicable) and indicate if you are including his or her payment at this time.					Event
Self	Doubles Partner	Partner's name	Partner's date of birth	Partner's phone	Partner's High School	Partner's t-shirt size (S M L XL 2X)	
✓							Women's A singles
✓	✓	John Doe	1/1/1970	555-555-5555	N/A	XL	Mixed A doubles
Total amount enclosed:							

The Community Hospital Anderson Tennis Classic gives back!
 In 2016, we donated \$2,800 to area high school tennis programs as well as \$600 in indoor tennis scholarships.